



NORTHERN SONOMA COUNTY FIRE PROTECTION DISTRICT

20975 Geyserville Avenue • PO Box 217 • Geyserville • California • 95441 • (707) 857-4373 • northernsonomacountyfire.org

REGULAR BOARD OF DIRECTORS' MEETING

Thursday, October 19, 2023 at 6:00 PM

Geyserville Fire Station - 20975 Geyserville Avenue, Geyserville, CA 95541

Meeting Access via Zoom	Meeting Access via Telephone
https://us02web.zoom.us/j/84594545959?pwd=RU9UR3JvaEFUTUgrSnBzS21STW9VQT09	1 (669) 900-6833
Meeting ID: 845 9454 5959	Meeting ID: 895 2962 4465

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually. However, in the event there is a disruption of service which prevents the District from broadcasting the meeting to members of the public, the meeting will not be postponed or rescheduled but will continue without remote participation. Remote participation is provided as a convenience to the public and is not required. Members of the public are encouraged to attend the meeting in person.

1. OPENING GREETING:

- a. Meeting Called to Order by President Fred Peterson
- b. Pledge of Allegiance
- c. Roll Call: Rob Stewart [] Fred Peterson [] Larry Heiges [] Scott Newman [] Pat Abercrombie []
- d. Approval of the Agenda

2. PUBLIC DISCUSSION: The public is welcomed and encouraged to address the Board at this time on matters not on the Agenda. Please be advised that pursuant to Government Code Section 54954.2, the Board is not permitted to take action on any matter not on the Agenda unless it determines that an emergency exists or the need to take action arose after the posting of the Agenda. This period will be limited to thirty minutes and individual speakers will be limited to five minutes.

3. OLD BUSINESS:

- a. City and Planning Unit Outreach Efforts Update: Committee members Peterson and Abercrombie will report on their progress on working toward a shared vision with the City of Healdsburg at the Healdsburg City Council level.
- b. Strategic Planning Update: Strategic Planning Ad Hoc Committee members Abercrombie and Newman will announce any updates on the strategic plan.
- c. Fire Station Updates: This time is set aside for comment/discussion on matters relating to the acquisition of land, architectural designs, construction plans, building and landscaping maintenance, funding sources, and site suitability of current and future firehouses.
- d. FEMA Grant Bridge Funding: Discussion regarding the need for bridge funding for Cloverdale FEMA grant.
- e. Fire Sales Tax Measure: Update on the status of the proposed fire sales tax measure.
- f. Policies: The following policies are currently under review and may be discussed and approved during this agenda item:
 - i. 204: Liability Claims
 - ii. 205: Electronic Mail
 - iii. 206: Administrative Communications
 - iv. 210: Solicitation of Funds

4. NEW BUSINESS:

- a. Tree Removal Contract: Review staff report requesting contract approval and authorization of Evan Bradish to sign and administer contract.
- b. Introduction of New Policies: Policy 215: Board of Directors Code of Ethics.
- c. Consulting Services Agreement: Presentation of Kieser Advisory Services Consulting Services Agreement.
- d. CAL FIRE Grant Agreement: Approval of Westside Community Roadside Clearance Project.
- e. LSW Strategic Control Line Network Phase 2 Las Lomas / Tombs Creek Rd Project: Approval of Agreement Between District and Contractor (Schmidt Land Management)
- f. Raises: Discussion of proposed raise in pay for permanent fuels technician positions.
- g. Assistant Fire Chief: Discussion of Assistant Fire Chief position.
- h. Photos: Discuss payment and scheduling of board member photos.

5. MINUTES: Review and approval of September 21, 2023 regular meeting minutes.

6. **FINANCIAL REPORT:** Review of current and year-end financial reports.
7. **CONSENT CALENDAR:**
 - a. Review and approval of the September/October warrants to be paid.
8. **CHIEF'S REPORT:** Review and questions regarding the Chief's monthly report and any verbal updates on the status of the District and matters pertaining to the operation of the Department.
9. **PRESIDENT'S REPORT:** Report from the District's board president.
10. **NORTHERN SONOMA COUNTY FIRE FOUNDATION REPORT:** Report from the Northern Sonoma County Fire Foundation liaison.
11. **NORTHERN SONOMA COUNTY FIRE JPA COMMITTEE REPORT:** Committee members Stewart and Peterson will report on any updates from the Northern Sonoma County Fire JPA Committee.
12. **CORRESPONDENCE:** This time is set aside to read any letters or related correspondence to the Fire Department.
13. **FUTURE/POTENTIAL AGENDA ITEMS:** This time is set aside to bring up overview of future/potential agenda items to consider and put on collective radar.
14. **GOOD OF THE ORDER:** This time is set aside for comments from the Board members and the public regarding general interest such as special events, parties, announcements, fundraisers, etc.
15. **ADJOURNMENT OF THE MEETING:** Discussion and schedule of the next regular meeting to be held on November 16, 2023 at 6:00 PM.

The District does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. The public is allowed to use any form of audio or video recording, absent a reasonable finding by the Board that this action will disrupt proceedings. Such arrangements will be at the sole expense of the individual requesting the recordation. Questions about this agenda – call the Fire District's Office at 707/857-4373.